FICHE DE RESERVATION DES REPAS ET BUVETTE

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| |  | | --- | |  | |  | | |  | |  |  | |  | | |  | | |  | |
|  |  | | |  | |  | **Cachet Club de :** | | | | | | | |  | | | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| **CAEN CALVADOS HALTEROPHILIE MUSCULATION** | | | | | | | |  | |  | | |  | |  | | |
| Gymnase de la Maladrerie | | | | | |  |  | |  | | |  | | |  | |
| Rue du Désert - 14000 Caen | | | | | |  |  | |  | | |  | | |  | |
| 02 31 73 62 76 | | | |  | |  |  | |  | | |  | | |  | |
| Agrément jeunesse et sports : 1486 158 | | | | | |  |  | |  | | |  | | |  | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
|  |  | | |  | **Je soussigné M**…………………………………..  **confirme la réservation ci-jointe** | | | | | |  | | |  | |  | | | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| Compétition **: FINALE COUPE DE FRANCE DES CLUBS "JEUNES"**  **CAEN : samedi 25 MAI 2019** | | | | | | | | | | | | |  | |  | | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| **Désignation** |  | | |  | | | | | Tarif/€ | | | quantité | | | Montant | |
|  |  | | |  | | | | |  | | |  | | |  | |
| Café |  | | |  | |  |  | | **1,00** | | |  | | |  | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| Viennoiserie | | | |  | |  |  | | **0,80** | | |  | | |  | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| Soda |  | | |  | |  |  | | **1,00** | | |  | | |  | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| Barres chocolatées | | | |  | |  |  | | **1,00** | | |  | | |  | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| Saucisse/merguez /frites **\*** | | | |  | |  |  | | **5,00** | | |  | | |  | |
| Saucisse/merguez halal/frites**\*** | |  |  | | |  |  | | **5,00** | | |  | | |  | |
| Sandwich | - Jambon | | |  | |  |  | | **3,50** | | |  | | |  | |
| Américain **\***: | - Poulet | | |  | |  |  | | **3,50** | | |  | | |  | |
| barquette de frites | | | |  | |  |  | | **2,00** | | |  | | |  | |
|  |  | | |  | |  |  | |  | | |  | | |  | |
| Eau : grande | | | |  | |  |  | | **1,00** | | |  | | |  | |
| petite | | | |  | |  |  | | **0,50** | | |  | | |  | |
| Bière pression |  | | |  | |  |  | | **2,50** | | |  | | |  | |
| Bière canette |  | | |  | |  |  | | **1,50** | | |  | | |  | |
| Gâteau |  | | |  | |  |  | | **1,00** | | |  | | |  | |
| Crêpe Nutella |  | | |  | |  |  | | **1,00** | | |  | | |  | |
| REGLEMENT | | | | Chèque N° | |  |  | |  | | | **TOTAL** ttc | | |  | |
|  |  | | | Banque | |  |  | |  | | |  | | |  | |

**\*** surRéservation

Vous trouverez à votre arrivée au point Info, une enveloppe avec les différents tickets que vous aurez réserver à l’avance.